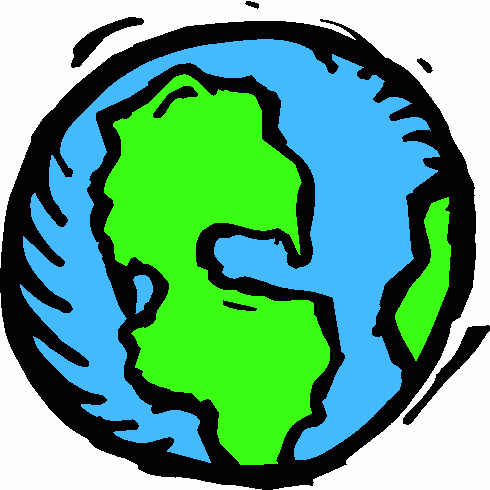
***Russell Community VBS Registration***

 ***June 13 – 17, 2016***

4 years old thru Kindergarten

9:00 a.m. – 11:00 a.m.

Entering 1st thru 6th Grade

9:00 a.m. – 3:00 p.m.

Cost: $5 (Scholarships Available)

Pre-registration is due May 22, 2016

**\*\*Lunch and snacks will be provided\*\***

Child’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_/\_\_/\_\_

Please note all allergies or other medical conditions below\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2016/17 School Grade (Please Circle)**

4 years Kindergarten 1st Grade 2nd Grade 3rd Grade 4th Grade 5Th Grade 6Th Grade

**T-Shirt Size (Please Circle)**

**Child:** Small Medium Large X-Large **Adult:** Small Medium Large X-Large

Parent/Guardian Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Authorization:**

I authorize my child to attend the event stated above. In the event a medical emergency arises and the emergency contact or myself cannot be reached by phone, I authorize St. John Lutheran Church and its agents to provide for my child. I understand photos may be taken and used for church purposes in accordance with the photo usage policy.

Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_

Enabled in part by a Grant from Russell County Area Community Foundation

Held at St. John Lutheran Church, 425 N. Main Street, Russell, KS 67665

785.483.5358 or 785.445.8074 - [stjohn@ruraltel.net](mailto:stjohn@ruraltel.net) or [youth@ruraltel.net](mailto:youth@ruraltel.net)